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MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: V. Faber et al. Attorney Docket No.: LIZA118255  
Application No.: 10/006,999 Group Art Unit: .2621  
Filed: December 3, 2001 Examiner: U. Hung  
Title: METHOD FOR LOSSLESS ENCODING OF IMAGE DATA BY  
APPROXIMATING LINEAR TRANSFORMS AND PRESERVING  
SELECTED PROPERTIES FOR IMAGE PROCESSING

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

November 10, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X A copy of the listed non-patent literature is enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: November 10, 2004

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LIZA1182551631 DOC

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INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

None.

FOREIGN PATENT DOCUMENTS

None.

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

\*Examiner Cite  
Initial No.

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O9 Recommendation ITU-R BT.601-5, "Studio Encoding Parameters of Digital  
Television for Standard 4:3 and Wide-Screen 16:9 Aspect Ratios," International  
Telecommunication Union, October 1995, pp. 1-16.

**Examiner**

**Date Considered**

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with  
M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include  
copy of this form with next communication to applicant.

KLM:dmg

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